**GRANT COUNTY SCHOOLS EDUCATION FOUNDATION**

**CHIPMAN BROTHERS MEMORIAL SCHOLARSHIP**

This renewable scholarship, known as the Chipman Brothers Memorial Scholarship,

is being offered to a Grant County High School graduate,

thanks to a generous donation from the estates of

Mr. B. J. Chipman and his brother and sister-in-law, Beuferd and Shirley Brumback Chipman.

**GENERAL REQUIREMENTS:**

**\*Note to Counselor & Applicant:**

The Grant County Schools Education Foundation will honor the promised award amount each semester for the duration of the scholarship for recipients meeting the renewal criteria. However, due to fluctuating investment returns, it may be necessary to modify the amount awarded from one recipient to the next. For this reason, it is important for the counselor to check each year before distributing the application to confirm the amount listed on the application below is applicable for the upcoming award year.

Applicant must: (Please check indicating confirmation.)

[ ] Be a US citizen.

Include a copy of your birth certificate with this application.

[ ] Be a graduating senior from Grant County High School, Dry Ridge, KY.

[ ] Have a felony-free, drug-free conviction record.

[ ] Submit an official, current high school transcript.

[ ] Submit a recent photo.

(Digital or hard copy. Photo will be returned upon request.)

[ ]

[ ] Submit 3 reference letters with two forms of contact information

for each reference. No letters from family members will be

accepted.

[ ] Submit a 300-500 word essay (Times New Roman, 12 pt, double spaced) of

your original work. In the essay, share your perspective on the Chipman Brothers (after reviewing the narrative attached and visiting the display of Chipman Brothers memorabilia in the GCHS Front lobby) and sharing why you are a worthy recipient for this award.

Application and all of the above must be mailed/delivered to:

* + Grant County Board of Education Office, 820 Arnie Risen Blvd., Williamstown, KY 41097
	+ Deadline for postmark/delivery is close of business **March 31** of your senior year.

This scholarship will be awarded based upon several criteria, including, but not limited to:

GPA, character, respect for and service to others, desire to achieve, family / financial need, work ethic, and more. An interview may be scheduled as part of the selection process.

The Chipman Brothers Memorial Scholarship is a renewable scholarship for $5,000\* per year for up to four years.

* One-half of the award amount shown above will be paid each semester directly to the institution of higher learning upon proof of enrollment.
* Renewal is contingent upon evidence of the following:
	+ Completion of 12 or more hours each previous semester
	+ Maintenance of 3.0 GPA (or better)

**SECTION A – APPLICANT INFORMATION:**

|  |
| --- |
| Name: [First Middle Last]  |
| Street Address: [Street Address] |
| City, State, Zip: [City, State, Zip] |
| Mailing Address (if different) [Mailing Address] |
| Phone: [(xxx) xxx-xxxx] | Alternative Phone: [(xxx) xxx-xxxx] |
| Social Security #: [SSN] | Date of Birth: [Date of Birth] |

**SECTION B – COLLEGE / CAREER PLANS:**

|  |
| --- |
| Have you applied to a community college, college, or university? Yes[ ]  No[ ]  |
| **If yes: Where?**  | [Name of post-secondary institution]  |
|  |  |
| What program? | [Program]  |
| Will your enrollment be full-time? Yes[ ]  No[ ]   |
| Have you been accepted by the program for which you applied? Yes[ ]  No[ ]  |
| Career plans: | [Career plans] |

**SECTION C – EDUCATIONAL BACKGROUND:**

|  |  |  |
| --- | --- | --- |
| Date of High School Graduation: | Month: [Month]  | Year: [Year]  |
| Cumulative High School GPA (unweighted): [GPA] | Class Rank: [xxx] of [xxx] |
| ACT Scores | English: [Score] | Math:[Score] | Reading:[Score] | Science:[Score] | Composite:[Score] |
| PSAT Score: | [Score] | SAT Score: | [Score] |
| ACTUAL / ANTICIPATED ACADEMIC HONORS:  |
| Summa Cum Laude [ ]  Magna Cum Laude [ ]  Cum Laude[ ]  Other: Click here to enter text. |
| Work Ethic Diploma? N/AYes[ ]  No[ ]   | College Ready? Yes[ ]  No[ ]  | Career Ready? Yes[ ]  No[ ]  |
| Have any of your parents or grandparents earned a four-year degree? Yes[ ]  No[ ]   |
| If yes, describe: Click here to enter text.  |

**SECTION D – STUDENT STATUS:**

Please list **extra-curricular** school-related activities in which you are or have been involved during high school. Also, indicate any offices held and the number of years you participated in these activities.

|  |
| --- |
| [1] |
| [2] |
| [3] |
| [4] |
| [5] |
| [6] |
| [7] |
| [8] |

Please list and briefly describe **church and/or community activities** in which you are or have been involved during high school. Indicate specific contributions and the amount of time you have spent involved in these activities.

|  |
| --- |
| [1] |
| [2] |
| [3] |
| [4] |
| [5] |
| [6] |
| [7] |
| [8] |

Please list any honors you have received.

|  |
| --- |
| [1] |
| [2] |
| [3] |
| [4] |
| [5] |
| [6] |
| [7] |
| [8] |

**SECTION E – HOUSEHOLD INFORMATION**

Please provide the following information for the parent/custodian with whom you reside:

|  |  |
| --- | --- |
| Mother: [Name] | Biological [ ]  Step [ ]  Other[ ]  |
| Address:  |
| Phone: [(xxx) xxx-xxxx] | Occupation: [xxx] |

|  |  |
| --- | --- |
| Father: [Name] | Biological [ ]  Step [ ]  Other[ ]  |
| Address: |
| Phone: [(xxx) xxx-xxxx] | Occupation: [xxx] |

Non-Household Relationships: Please provide information about parents with whom you are NOT living:

|  |  |
| --- | --- |
| Name(s): [Name(s)] | Relationship |
| Address: |
| Phone: [(xxx) xxx-xxxx] | Occupation(s): [xxx] |

What is the number of family members supported by your parents? (Include yourself and parents as well as any other children or people who live with and are supported primarily by your parents.

Name Relationship Age

|  |
| --- |
| [1] |
| [2] |
| [3] |
| [4] |
| [5] |
| [6] |
| [7] |

|  |
| --- |
| Of the family members previously listed, how many will be in college for at least half-time for at least one term in any of the next four years? (Include yourself.) [#] |

|  |
| --- |
| Please describe any unusual circumstances which affect your family’s finances or any other circumstances that you would like for us to consider for this scholarship (for example, physical or mental illness or disability of you or either of your parents.) |
|  |
|  |
|  |

**SECTION F – FINANCIAL INFORMATION**

|  |
| --- |
| Are you currently employed: Yes[ ] ; No[ ] Full time[ ] ;Part time[ ] ; # of hours weekly: [#] |
| Place of employment: [xxx] |
| Position:  | Gross Amount Earned Weekly (average):  |
| Do you anticipate working while enrolled in college? Yes [ ] ; No [ ]  If yes, number of hours weekly:  |
| Household Father’s annual gross income from all sources (previous calendar year):  |
| Household Mother’s annual gross income from all sources (previous calendar year):  |
| How much will the parents with whom you are living be able to contribute to your college education per year?  |
| If your parents are divorced, are you receiving any financial support from the non-household parent?Yes[ ] ; No[ ]  If yes, how much? |
| Have you received, or do you expect to receive, other grants or scholarships to pay for your education? Yes[ ] ; No[ ]  If yes, please explain these additional sources of funding. |
|  |
|  |
| Do you plan to live on campus? Yes[ ] ; No[ ]  |
|  | Total anticipated annual expenses (tuition, room, board, books, etc.) |
|  | Less scholarships and or financial aid (this should be the total of the question above) |
|  | Anticipated need |

**SECTION G – SIGNATURE**

Please sign and date this form to indicate that the information you have provided is accurate and complete to the best of your knowledge.

Student’s Printed Name:

Student’s Signature: Date:

Parent / Guardian Printed Name:

Parent / Guardian Signature: Date:

The Chipman Brothers

*Beuferd M. Chipman and Byron J. “B. J.” Chipman*

**This scholarship honors the Chipman Brothers, who, through their estates,**

**gifted the Grant County Schools Education Foundation**

**with more than $500,000 for the purpose of providing**

**post-secondary educational opportunities for the students of Grant County.**

Born to Frank and Edith Renaker Chipman, Beuferd and B. J. grew up on Chipman Ridge, just south of Williamstown, KY. Beuferd, the elder by some 14 years, was born July 6, 1923. He attended Mason Elementary School and then Mason High School, where he graduated in 1940 as the Valedictorian of his class. His hand-written valedictory speech, saved among his memoirs, provides both a historical and a personal look at the life of a serious-minded young man whose childhood was shaped by the Great Depression and whose transition to adult life was clouded by the ominous atrocities of a great war in Europe that a short year later would involve the United States.

Beuferd chose Shirley Brumback as his bride, but their union was not blessed with children. His career included employment with Brandels Company in Lexington, Kentucky, and International Harvester Company in Cincinnati. Beuferd, who survived his wife, passed away March 25, 2009, at the age 85 – leaving much of his estate to his little brother.

Bryon J., always known as “B. J.” was born September 24, 1937, and died December 17, 2012, at the age of 75. He also attended Mason Elementary School, but graduated from the newly constructed Grant County High School in 1955. B. J. ranked third in his graduating class. One of his proudest memories was of the FFA, of which he was a member. He served as the club secretary and had been recognized for his outstanding records. His FFA jacket and award pins were found among his personal belongings after his death.

B. J. worked briefly at the Williamstown Kroger, but his heart was always on the farm upon which he lived his entire life. B. J. could not remember his father, but he and his mother continued to farm after Beuferd married, and until her death in 1970. B. J., never having married, lived alone his remaining years.

B.J., always a unique individual, gradually evolved into a rather eccentric person. He lived a very frugal, and to society, uncomfortable life. People who did not know him often observed him as a sort of lost, old cantankerous person with nothing. Those who did know him knew that the interior and the exterior did not always match.

B.J.’s choice to deny himself even some of life’s most basic necessities allowed him to amass a relatively large estate. That same selflessness – the “inside” of B.J. as referenced above – caused him to bequeath that estate to the youth of Grant County, thus providing for others opportunities that he himself never enjoyed.

May our youth always acknowledge, understand, appreciate, and respect the sacrifices and gifts of those who have gone before them - paving the way of freedom and opportunity.

**ESSAY:**